

**VERDE VALLEY JOINT BOARD MEETING AGENDA**

**Camp Verde Unified School District, No. 28**

***Mission:***

Providing students a safe and caring environment in which knowledge, skills, and attitudes enable learners to become productive citizens

*Respect, Integrity, Positive Relationships, Accountability*

***Vision:***

***Our District will:***

* Foster confidence, excellence, integrity, and a sense of belonging.
* Ensure each learner studies a challenging, academic and relevant curriculum, which enhances social, emotional, physical and ethical development.
* Work in partnership with all families and the community as an organization of engaged, motivated lifelong learners.

Meeting held at

BEAVER CREEK SCHOOL DISTRICT #26

**4810 E. BEAVER CREEK RD.**

**RIMROCK, AZ 86335**

**(928) 567-4631**

**FAX (928) 567-5347**

School Board Members

Jo Burke \* Karen DuFresne \* Jackie Harshman\* Betty Hart\* Perry Krowne

### Superintendent -Karin Ward

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| **BEAVER CREEK School’s Vision…** We are a community of learners who are passionate about educationand committed to the lives of students within a changing, global environment.* ***E****mbracing past, present and future*
* ***E****quipping students*
* ***E****mpowering staff*
* ***E****mbedded in community*
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**April 27, 2017 Verde Valley Joint Governing Board Meeting**

**5:00 -5:20 Tours of the 1932 Rock Building**

**National Register of Historical Places**

**5:30 Dinner**

 **6:00PM Call to Order**

**Multi-Purpose Room**

1. **Call to Order by each Governing Board President or designee and Introductions of Attendees**
	1. **Beaver Creek- President Harshman**
	2. **Camp Verde- President Schneider**
	3. **Clarkdale–Jerome –President Zaske**
	4. **Cottonwood-Oak Creek –President Finger**
	5. **Mingus Union – President Glazar**
	6. **Sedona –President Hawley**
	7. **VACTE- President VanderHorst**
2. **Pledge of Allegiance by 5th grade students**
3. **National Anthem signed by Mrs. Wheeler’s 5th Grade Class**
4. **Reports:**
	1. **Information about the February Professional Development Afternoon including staff survey data (Mr. King and Mrs. Fleenor).**
	2. **Shared Calendar- Agreement in FY 18 for Winter and Spring Breaks and the February Professional Development Day- Mr. Lykins**
5. **County Superintendent Tim Carter introduces Senator Allen – Legislative Update and responses to questions presented by each Governing Board**
6. **Adjournment by each Governing Board**